



The Coastal Society's 22nd International Conference  
June 13 - 16, 2010

# Registration Form

Conference Coordinator  
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## 1. Name badge information (As you want your badge to read - no titles please)

First Name \_\_\_\_\_

Surname (Family Name) \_\_\_\_\_

Company / Institution \_\_\_\_\_

*(limited to 40 letters & spaces)*

State \_\_\_\_\_ Country \_\_\_\_\_

Title: (check one)  Dr.  Mr.  Ms.  Mrs.

## 2. Mailing information:

PLEASE PRINT CLEARLY OR TYPE

E-mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Tel \_\_\_\_\_ Fax \_\_\_\_\_

*(include country and area codes)*

## 3. REGISTRATION FEES: In order to receive the discount rates as listed below, this form and payment must be received by the date listed. See the announcement for what is included in registration fees and conference details.

**TYPE OF REGISTRATION** Check the appropriate boxes. Must register by May 18 to have your name included in the distributed list of participants.

	Register by May 18, 2010	Register after May 18, 2010	TOTAL Fees
Member Full Conference	<input type="checkbox"/> \$400 US	<input type="checkbox"/> \$475 US	\$ _____
Non-Member Full Conference	<input type="checkbox"/> \$500 US	<input type="checkbox"/> \$575 US	\$ _____
Student Full Conference <i>(include copy of student ID)</i>	<input type="checkbox"/> \$225 US	<input type="checkbox"/> \$225 US	\$ _____
Student One Day, per day <i>(include copy of student ID)</i>	<input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	<input type="checkbox"/> \$100 US	\$ _____
One Day Rate, per day	<input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	<input type="checkbox"/> \$200 US	\$ _____
I want to support coastal resource protection, restoration or educational activities for	\$5, \$10, \$25		\$ _____
One Luncheon Guest Ticket, per ticket	<input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 30 US	\$ _____
One Reception Guest Ticket, per ticket	<input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Sun	<input type="checkbox"/> \$ 30 US	\$ _____

### Workshops

Cape Hatteras: Crossroads of Change	<input type="checkbox"/> \$ 0	\$ _____
Climate Change Adaptation Knowledge Exchange	<input type="checkbox"/> \$ 35 US	\$ _____
Green Infrastructure for Coastal Resilience: A Primer	<input type="checkbox"/> \$ 35 US	\$ _____
Coastal Inundation Mapping	<input type="checkbox"/> \$ 35 US	\$ _____
CanVIS Software: Visualize Impacts	<input type="checkbox"/> \$ 35 US	\$ _____
Coastal Leadership Development	<input type="checkbox"/> \$ 35 US	\$ _____

### Field Trips

UNCW Center for Marine Science	<input type="checkbox"/> \$ 15 US	\$ _____
Kayaking Excursion to Masonboro Island	<input type="checkbox"/> \$ 45 US	\$ _____
Bald Head Island	<input type="checkbox"/> \$ 75 US	\$ _____

### Type TCS Membership (Check one)

Regular (professionals or interested citizens)	<input type="checkbox"/> \$ 60 US	\$ _____
New Professional (out of school fewer than two years)		\$ _____
Date of graduation _____ Name of academic institution _____	<input type="checkbox"/> \$ 40 US	\$ _____
Retired (over age 65 and retired from full time work)		\$ _____
Date of retirement _____ Former employer _____	<input type="checkbox"/> \$ 40 US	\$ _____
Student (enrolled in a graduate, undergraduate or secondary level academic program)		\$ _____
Academic advisor - Name _____ Advisor's email _____	<input type="checkbox"/> \$ 20 US	\$ _____
Library	<input type="checkbox"/> \$ 50 US	\$ _____
Institutional (institution or organization)	<input type="checkbox"/> \$250 US	\$ _____
Corporate (company, business, or organization)	<input type="checkbox"/> \$500 US	\$ _____

**Do not mail registration after May 20 or fax after June 7.**

**After June 7, bring this form with you to the conference.**

TOTAL AMOUNT DUE: US \$ \_\_\_\_\_

**Attendee Information** - Please check the appropriate box that describes your organization:

1. federal government  2. state or municipal government
3. university  4. non-profit organization
5. environmental consulting company
6. other company \_\_\_\_\_
- This is my first time to attend a TCS conference

**PAYMENT METHOD** - checks must be paid to the order of **The Coastal Society**

Check  Visa  Mastercard  American Express

Card No. \_\_\_\_\_ Exp. date \_\_\_\_\_

Name on card \_\_\_\_\_

Signature \_\_\_\_\_

Billing address for credit card if different from above address:

Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

\_\_\_\_ vegetarian meals \_\_\_\_\_ lactose intolerant